



## CLIMATE & CLEAN ENERGY COMMITTEE AGENDA

Thursday, October 13, 2022  
1:00 PM – 2:00 PM

Via Zoom

<https://us02web.zoom.us/j/82774681114?pwd=Wjg5bWMzcW9SYWJFb1NUS3ljWlgzdz09>

Meeting ID: 827 7468 1114

Passcode: 566378

*In accordance with G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by § 20 of Chapter 20 of the Acts of 2021, §§ 8-10 of Chapter 22 of the Acts of 2022 and § 4 of Chapter 107 of the Acts of 2022, notice is hereby given of an open meeting of an MBTA Advisory Board committee to be held remotely on the above-captioned date.*

- A. **Call to order**- Susan Barrett, Chair- Lexington
- B. Discussion and action on the **minutes** of the March 10, 2022 meeting.
- C. Presentation: **MBTA's Legal Commitments and Requirements to combat Climate Change**- Staci Rubin, Vice President of Environmental Justice at Conservation Law Foundation (CLF)
- D. Discussion of committee charge, next meeting topics, future meeting dates.
- E. Adjourn

**Note:** This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

**Note:** This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please contact Amira Patterson at [apatterson@mbtaadvisoryboard.gov](mailto:apatterson@mbtaadvisoryboard.gov). Requests should be made as soon as possible.

**Note:** A version of this notice was posted on October 5, 2022 at or before 4:00 PM. A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)).