



## CLIMATE & CLEAN ENERGY COMMITTEE AGENDA

Tuesday, April 04, 2023  
11:00 AM – 12:00 PM

Via Zoom

<https://us02web.zoom.us/j/87094415431?pwd=SzhiNIY2dm9lcXNmZE80WEtNUWxiZz09>

Meeting ID: 870 9441 5431      Passcode: 177908

*In accordance with M.G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by Chapter 22 of the Acts of 2022, notice is hereby given of an open meeting of the MBTA Advisory Board or one of its committees held remotely on the above-captioned date.*

- A. **Call to order**- Susan Barrett- Lexington, Chair-
- B. Discussion and action on the **minutes** of the March 28, 2022 meeting.
- C. Discussion and action to consider and approve a statement from the committee to the full Advisory Board with respect to **bus electrification**.
- D. Old/New Business, future meeting dates, topics (rail electrification?), etc.
- E. Adjourn

**Note:** This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

**Note:** This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please contact Amira Patterson at [apatterson@mbtaadvisoryboard.gov](mailto:apatterson@mbtaadvisoryboard.gov). Requests should be made as soon as possible.

**Note:** A version of this notice was posted on March 28, 2023 at or before 4:00 PM. A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)).