



Climate & Clean Energy Committee

March 17, 2025

1:00 PM – 2:00PM

<https://us02web.zoom.us/j/3622368395?pwd=LhF0ALHP8ZiFpbgGLkpJCBnohQwzal.1&omn=82909463239>

Meeting ID: 362 236 8395 Passcode: 039545

In accordance with M.G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as amended by Chapter 22 of the Acts of 2022, notice is hereby given of an open meeting of the MBTA Advisory Board or one of its committees held remotely on the above-captioned date.

- A. **Call to order** by the Chair, Mayor Ballantyne (Somerville)
- B. Briefing & update by **Climate Chief Melissa A. Hoffer**, Governor's Office of Climate Innovation and Resilience
- C. Discussion and possible action on the **2025 Committee Charge**
- D. Approval of **Minutes** (June 7, 2024 & October 10, 2024)
- E. Old Business | New Business | Meeting Frequency | Next Meeting
- F. Adjourn

Note: This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting.

Accessibility: This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please contact info@mbtaadvisoryboard.gov. Requests should be made as early as possible in advance of the meeting.

This notice was posted before March 5, 2025, at or before Error! Reference source not found.

A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division (regs@sec.state.ma.us).