



MBTA ADVISORY BOARD  
**PASSENGER RAIL COMMITTEE**

June 10, 2026  
2:00 PM – 3:00 PM

<https://us02web.zoom.us/j/3622368395?pwd=LhF0ALHP8ZiFpbGGLkpJCBnohQwzaI.1&omn=886484759>

96

Meeting ID: 362 236 8395

Passcode: 039545

In accordance with G.L. c. 30A, §§ 18-20 and 940 C.M.R. 29.03, as most recently amended by §1 of Chapter 2 of the Acts of 2025, notice is hereby given of an open meeting of the MBTA Advisory Board or one of its committees to be held remotely on the above-captioned date.

- A. Call to order:** Rob Scherer (Ashland) & Brian Glennon (Duxbury)
- B. Minutes:** Discussion and action on the minutes of the 5/6/26 committee meeting minutes.
- C. World Cup Updates**
- D. Fairmount Electrification Update**
- E. Old Business/New Business**
- F. Upcoming Meetings:** Next Committee meeting September 9, 2026.
- G. Adjourn:** Chair

Note: This agenda has been prepared in advance and does not necessarily include all matters which may be taken up at this meeting. This meeting is accessible to people with disabilities. For accommodation or language assistance requests, please email [info@mbtaadvisoryboard.gov](mailto:info@mbtaadvisoryboard.gov). Requests should be made as soon as possible. A copy of this notice has been transmitted by electronic mail to the Secretary of the Commonwealth, Regulations Division ([regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)).